

# Quran confronts Phenomenon of Sexual Anomaly

- ▶ **Editorial:**
  - When Psyche Deviates from Innate Humanity
  - Sexual Anomaly in the Quran, Sunnah
  - Sexual Anomaly, Ethical System in the Holy Quran
  - Duality (Masculinity, Femininity) in the Quran
  - Social Harms of Sexual Anomaly
  - Sexual Anomaly, Corruption on Earth

## ▶ **Studies and Researches**

- Manifestations of Legislative Miracle in the Holy Quran

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- «Orientalists and Quranic Studies» By Dr. Mohammad  
Hussein Ali Al-Sagheer





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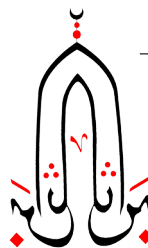
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**TABYIN**

«Tabyin for Quranic Studies» is a quarterly scientific periodical magazine, issued by «Baratha Center for Studies and Research» in Beirut and Baghdad. It is concerned with approaching contemporary intellectual issues and challenges from a Qur'anic approach, and aims to root contemporary issues from a Qur'anic perspective, and to spread Qur'anic culture.

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## Magazine Message:

1 - Returning to Holy Qur'an and confirming the authority of its verses in addressing the issues of the contemporary nation.

2 - Spreading Qur'anic culture on a large scale and linking the nation to its Holy Book (Qur'an) to overcome leaving the Qur'an cognitively.

3 - Emphasizing the ability of Holy Qur'an to revive the spirit and renew effectiveness in the mind and conscience of the nation to achieve the desired renaissance.

4 - Consolidating the authority of Ahl al-Bayt (Prophet Family) (peace be upon him) in understanding and interpreting the Qur'an based on the Hadith of al-Thaqalayn (statement attributed to the Islamic prophet Muhammad, that introduces the Qur'an), due to the importance of this in paving the way for the promised Mahdist society.

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## When Psyche Deviates from Innate Humanity

Editor-in-Chief:

◆ Dr. Ammar Abd al-Razzaq Al-Sagheer

The laws of nature, in their social aspect, are established internal systems that regulate external relations, to achieve a sound social environment, based on sound psychological stability, and prepare for societal integrity. We have natural laws that preserve the social entity, and its balances, from any distortion that threatens its stability and safety. The semantic meanings of the innate nature are soundness and integrity in the first creation, as Allah Almighty said in the Holy Quran: {the fitrah of Allah, upon which He has created all people. No change should there be in the creation of Allah.} [Al-Rum, verse: 30]. It is a standard for good and evil, as working in accordance with its guidance is good, and deviating from it is evil. The act of justice and benevolence is in keeping with human nature and instinct, so it is good, contrary to injustice and oppression, which human nature abhors, regardless of the position of al-Shari'ah towards it.

Among the requirements of nature, and its laws, is the system of marriage between male and female, which divine wisdom established among living beings. It is the constant constitution and the organized origin in the laws of the universe and nature - constitution and legislation - to preserve the species and the continuity of its existence: {And of everything We have created pairs: That ye may receive instruction.} [Al- Dhariyat, verse: 49]. Mankind was not outside the circle of this innate law, but rather he is the ideal and most complete model for its implementation, which is consistent with his physical, psychological and mental needs in the integration of the relationship between individuals.

Sexual anomaly is one of the manifestations of distortion and corruption in the systems of innate human behavior, as the marriage between a male and a female, as a legitimate relationship, is based on the sustainability of the species through harmony, tranquility, and affection. Both spouses are dedicated to each other in



body, soul, and spirit. Allah Almighty says: {And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy.} [Al-Rum, verse: 21].

Reproduction in a legitimate relationship, and forming a family through a legal contract, is considered the valid means to obtain that tranquility and mercy, and the only effective way to produce individuals who perform their duties in forming a healthy society, and without that they fall into the circle of the loss, and the evils of savagery, when they realize that they are the result of selfish desires and dirty lusts. This is why the Quran described adultery as: {Indeed, it is ever an immorality and is evil as a way.} [Al-Isra, verse: 32]. As for sexual anomaly, it is a relapse into human nature, a regression from its requirements, and even an eradication of the existence of the human species if it becomes the prevailing behavior and dominant pattern. The Holy Quran, on the tongue of Lot (peace be upon him), has condemned sexual anomaly, describing it as an unprecedented deviation from sound nature. Allah, Almighty, said about this: {He said to his people: «Do ye commit lewdness such as no people in creation ever committed before you?»} [Al-Araf: 80], condemning their actions and finding their behavior disgusting, when they transgressed against the requirements of Allah's innate nature in them, which is required by sound nature, by abandoning what is specifically for it, Allah Almighty says: {And leave what your Lord has created for you as mates? But you are a people transgressing.} [Al-Shura: 166]. Then he diagnosed the source of this behavioral deviation, and attributed it to ignorance and foolishness: {Do you indeed approach men with desire instead of women? Rather, you are a people behaving ignorantly.} [Al-Naml: 55]. It is ignorance of the hideousness of what they are doing, and ignorance of its consequences and repercussions.

The Holy Quran shows the attempt of the Prophet of God, Lot (peace be upon him), to return those who had deviated from the path of their nature to its right path, calling them to its best path: {He said: «O my people! Here are my daughters: they are purer for you (if ye marry)! Now fear Allah, and cover me not with shame about my guests! Is there not among you a single right-minded man?»} [Hud: 78], hoping that he would find among them a wise and rational person who would bring them back to their senses, but his call did not find a way out for them, because they were deaf and blind, and their nature was completely obliterated, so they did not want anything other than what they wanted, as Allah Almighty says: {They said, «You have already known that we have not concerning your daughters any claim, and indeed, you know what we want.»} [Hud: 79]. This reveals the level of their deterioration in thinking, their saturation with ugliness, and how the sound nature

of marriage has turned into something reprehensible that they do not accept. Thus, the punishment for those who abstain from their ugliness is exclusion and exile. Allah Almighty says: {But his people gave no other answer but this: they said, «Drive out the followers of Lot from your city: these are indeed men who want to be clean and pure!»} [Al-Naml: 56]. This is an acknowledgment that Lot (peace be upon him) and those with him were of the original nature that requires purity, and that the actions of his people were deviant from that original constitution.

After the purification of the earth from the people of Lot (peace be upon him), this phenomenon was no longer a general behavior, but remained in narrow circles, viewed as an outcast deviant. This continues until Western civilization opened the door again to this phenomenon, and new types appeared that were intended to be accepted general behavioral patterns, and made them protected by law under the guise of freedom, but their reality is the theft of the mankind's natural, psychological and social identity, so that he remains a wandering being without an identity, and does not belong to any social class.

In this issue of «Tabyin Magazine», the reader will read a group of cognitive researches that dealt with the Holy Quran's treatment of the phenomenon of sexual anomaly, and it represents it and its extension in the movement of human history, explaining its causes and material and psychological motives, and the consequences of insisting on practicing it.

The articles of the respectful researchers varied, to address various aspects of this abnormal phenomenon and its repercussions on human society. The issue also included a study on the manifestations of legislative miracles in the Quran, and a reading of the book «Orientalists and Quranic Studies».

We hope that this issue of «Tabyin Magazine» will provide an informative service to the esteemed readers, in addressing this phenomenon, by revealing the position of the Holy Quran on it.

# Sexual Anomaly in the Quran, Sunnah

## How did the Quran prohibit and criminalize sodomy and lesbianism?

◆ Dr. Mohammed Dakir

PhD in Islamic Studies, Editor-in-Chief – Lebanon.

### ■ Abstract

In order to contribute to the promotion and spread of sexual anomaly, in Arab and Islamic societies, some people try to defend it by questioning Islam's position on the crimes of (sodomy and lesbianism), and claiming that the Holy Quran did not explicitly prohibit or criminalize these behaviors that is contrary to human nature. As for the painful punishment that befell the people of Lot (peace be upon him), it was not because of the sexual anomaly that spread among them, but because of their disbelief, their highway robbery, and their assault on travelers!?

In this study, this suspicion is refuted by presenting and tracing everything mentioned in the Holy Quran, and the authentic hadiths and narrations regarding the crime of homosexuality, and what was mentioned in the story of the people of Lot (peace be upon him), and the reason for the severe punishment that was inflicted upon them.

Through this response, the clear and explicit Quranic position on homosexuality was revealed, that it is forbidden, criminalized and punishable in this world and the hereafter with the most severe punishments, and that the major crime that Lot's people (peace be upon him) committed was sexual anomaly, while the rest of the crimes are the repercussions and effects of this heinous crime.

The study also revealed the negative effects of this crime on the individual and society, and how to confront it in the Qur'an and through what was mentioned in the Noble Sunnah [Islamic laws].

**Keywords:** Sexual Anomaly - People of Lot (PBUH) - Sodomy and Lesbianism - Homosexuality - Corruption on Earth.



# Sexual Anomaly, Ethical System in the Holy Quran

## ◆ Dr. Ahmed Radwan Nasrallah

University Professor, Writer and Researcher in Educational, Psychological and Social Affairs – Lebanon.

### ■ Abstract

The world today is witnessing a massive wave of sexual anomaly, due to the deviation from human nature, and the attempt of a number of Western media and human rights institutions to promote this moral deviation. Sexual anomaly is considered one of the most dangerous types of anomaly, as it results in serious physical and psychological diseases, family disintegration, the cessation of offspring, and the destruction of social life in general.

In this study, the concept of obscenity in the Holy Quran was revealed, as well as the manifestations of sexual anomaly, the most important causes of this phenomenon, its dangerous consequences, its images, and the Quranic interpretation of it. This is through the characteristics of the people of Lot (peace be upon him) mentioned in the Holy Quran, and their relationship to this crime, and its repercussions on the individual and social levels, in addition to shedding light on the mechanisms of the West's promotion of sexual anomaly, and ways to confront this phenomenon.

### Keywords:

Sexual Instinct - Sexual Anomaly - Obscenity - Sodomy - Lesbianism - Ethics.

# Duality (Masculinity, Femininity) in the Quran Rooting, Critical Study of the Sexual Anomaly Gender Ideology

◆ Mr. Samer Tawfiq Ajami

Researcher in Quranic Studies - Lebanon.

## ■ Abstract

The Holy Quran presents a vision of mankind, based on the existence of fixed laws in light of the divine will, including: «biological duality».

The first idea in the Quran is the generality of the law of duality for everything that Allah Almighty created, but it appears that it does not mean masculinity and femininity, but rather similarity and difference, or action and reaction. However, there are verses from which the generality of the law of biological duality is evident for the plant world, as well as the animal and the human being worlds. The one who studies the Quran verses notices several things:

First: Man is two types, male and female, without the existence of a third type, and it is one of the postulates of contemporary biology. However, gender ideology is based on sophistry that goes beyond biology and science, by believing in the existence of identities outside of masculinity and femininity, based on personal desire rather than formative reality.

Second: The ability to become pregnant is limited to femininity.

Third: Reproduction occurs through sexual relations between a male and a female, but the Quran limits it to legal marriage. On the other hand, gender ideology and sexual anomaly go beyond that, as it legalized same-sex marriage. Therefore, the Quran forbids any sexual relationship between a male and a female outside of legal marriage, or between females, or between two males, indicating that one of the destructive effects of this is the non-continuation of the human species. Therefore, gender ideology and sexual anomaly are a philosophy of death and nihilism.

## Keywords:

Duality - Gender - Sexual Anomaly - Masculinity and Femininity - Holy Quran.



# Social Harms of Sexual Anomaly A Quranic Jurisprudential Vision

## ◆ Sheikh Dr. Sajjad Kamil Al-Kindi

Specialized in Jurisprudence and Principles, Imam Ja'far al-Sadiq University-Najaf, Iraq.

### ■ Abstract

Sexual anomaly, according to the Holy Quran, is a very ugly act, and therefore Sharia has forbidden it, and even considered it a crime of the limits, and has determined a punishment for it stipulated by Sharia. Sexual anomaly has many social harms and risks, and its spread in any society indicates a serious state of social and moral decline.

According to this study, one of the most important reasons for the spread of sexual anomaly in our societies is the Western media and cultural promotion process, and the Western political and legal support for this obscenity as well.

The research addressed the proposed solutions to this phenomenon. There are two methods to treat those involved in this crime, and this ugly and shameful behavior, the first is method of deterrence by implementing the punishment specified by the Sharia texts, but in the present era this treatment cannot be implemented, due to many obstacles. The second: It is related to encouraging those afflicted with sexual anomaly to repent and return to sound human nature.

### Keywords:

Sexual Anomaly - Obscenity - Sodomy - Lesbianism - Gender - Prevention of Sexual Anomaly.



# Sexual Anomaly, Corruption on Earth A Quranic Vision

## ◆ Sheikh Dr. Mohammad Nimr

Professor at Al-Maarif University and Al-Mustafa International University, and  
Researcher at the Center for Educational Research and Studies - Lebanon.

### ■ Abstract

Sexual anomaly is an ancient phenomenon, as it has spread in some deviant societies. Today, there is an attempt to promote it and shape its concepts to be acceptable to societies, and even encourage it as a natural thing.

The aim of the study is to show the evils and dangers of this heinous phenomenon, by reviewing the verses of the Holy Quran related to the subject, especially in the story of the Prophet Lot (peace be upon him) with his people, and revealing the relationship between sexual anomaly and corruption on earth. This phenomenon is the key to many of the moral, social and ethical corruptions that the Holy Quran warned against.

### Keywords:

Sexual Anomaly - People of Lot - Corruption on Earth - Sodomy - Lesbianism.



## Manifestations of Legislative Miracle in the Holy Quran

◆ Mrs. Safaa Al-Sous

Masters degree in Quranic Sciences - Syria.

### ■ Abstract

The Holy Quran is considered the constitution that regulates the lives of Muslims, and benefiting from it is linked to understanding it, so that it becomes a starting point and a path for correct act. Its importance also lies in the connection between the achievement of the desired goals of human succession on earth, and the manifestations of divine legislation in human demands.

In this research, an attempt is made to clarify the meaning of legislative miracle, its features, and characteristics, and how this miracle is manifested in various divine laws, and then to clarify its benefits, and the results of adopting it without other legislations.

The research concluded with a set of results, the most important of which are: the manifestation of legislative miracles in the comprehensiveness of divine legislation of all human requirements, their harmony with them, and their integration with each other, while human legislation failed to reach this matter. The research also recommended continuing research into other aspects of Quranic legislation, emphasizing the importance of returning to the Book of Allah, in all areas of legislation that we need today, working according to its approach, and not being satisfied with theoretical reading without act

### Keywords:

Quran - Miracle - Legislation - Worship - Transactions - Objectives of Legislation.





# «Orientalists and Q'uranic Studies» By Dr. Mohammad Hussein Ali Al-Sagheer

## ◆ Mr. Mohammad Bin Amara

Master's degree from Al-Mustafa International University, Researcher in Islamic Studies - Tunisia.

## ■ Abstract

In this reading, an attempt is made to shed light on the most important aspects of this valuable book, including presentation, criticism, and analysis of the most important Orientalist studies and books that dealt with the Holy Quran. It also addressed the cognitive and research efforts made by Orientalists in Europe in particular, in their dealings with the Quran regarding the history of the Quran, revelation, translation of the Quran, investigation, indexing and documentation, etc.

The author revealed the religious, political and ideological backgrounds and motives that controlled the direction of these studies, which made them often stray from the scientific and objective state, and fall into multiple scientific mistakes.

The author in the book also addressed many of the doubts promoted by Orientalist writings related to the Quran, and responded to them with a scientific methodology, revealing their weakness at all levels, especially with regard to their perception of revelation, and their attempts to translate the Quran. The author also praised the respectable scientific efforts made by Orientalists in the field of investigation, indexing and documentation, as well as the studies that dealt with specific Quranic topics.

## Keywords:

Quran - Orientalism - Orientalists - Revelation - Translation of the Quran - Quranic Studies.